BOOK 93
PAGE 151

# LIST OF TAXABLE PERSONAL PROPERTY IN THE VILLAGE OF CLARENDON HILLS

IN THE COUNTY OF DU PAGE AND STATE OF ILLINOIS, ASSESSED FOR THE YEAR 19 43

BOOK 93
PAGE 151

6527 Frank Thornber Co., 666 Washington Blvd., Chicago

INSURANCE COMPANIES IN CORPORATION

| No. of Line | Statement No. | IN WHOSE NAME ASSESSED | ~~PERSONS~~ AGENTS | Schl. Dist. | H. S. Dist. | Park Dist. | Sanit. Dist. | Fire Pro. Dist. | Assessed Valuation As Fixed By Board of Review Dollars | Equalized Valuation By State Tax Comm. Dollars | Total Tax Rate | Total Current Tax Dols. | Cts. | Dog Tax Dols. | Cts. | Total Amount Due Dols. | Cts. | No. of Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 24771 | The Automobile Insurance Co. of Hartford, Conn. - 12 S. Prospect | Paul Richert | 56 | 86 | | MONSDALE | | 180. | | 694 | 1250 | | | | | | 1 |
| 2 | | | | | | | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | 12492 | | | | 180 | | | 1250 | | | | | | 22 |

| No. of Line | Amount Current Tax Collected Dols. | Cts. | WHEN PAID Mo. | Day | Year | 1—BY WHOM PAID 2—P. O. ADDRESS | ABATEMENTS ETC. | No. of Line |
|---|---|---|---|---|---|---|---|---|
| 1 | 12 | 50 | JUN | 29 | 1944 | 1 The Automobile Ins. Co. of Hartford | ✓ | 1 |
| | | | | | | 2 151 Farmington Cove, Hartford, Conn. | | |
| 2 | | | | | | 1 | | 2 |
| | | | | | | 2 | | |
| 3 | | | | | | 1 | | 3 |
| | | | | | | 2 | | |
| 4 | | | | | | 1 | | 4 |
| | | | | | | 2 | | |
| 5 | | | | | | 1 | | 5 |
| | | | | | | 2 | | |
| 6 | | | | | | 1 | | 6 |
| | | | | | | 2 | | |
| 7 | | | | | | 1 | | 7 |
| | | | | | | 2 | | |
| 8 | | | | | | 1 | | 8 |
| | | | | | | 2 | | |
| 9 | | | | | | 1 | | 9 |
| | | | | | | 2 | | |
| 10 | | | | | | 1 | | 10 |
| | | | | | | 2 | | |
| 11 | | | | | | 1 | | 11 |
| | | | | | | 2 | | |
| 12 | | | | | | 1 | | 12 |
| | | | | | | 2 | | |
| 13 | | | | | | 1 | | 13 |
| | | | | | | 2 | | |
| 14 | | | | | | 1 | | 14 |
| | | | | | | 2 | | |
| 15 | | | | | | 1 | | 15 |
| | | | | | | 2 | | |
| 16 | | | | | | 1 | | 16 |
| | | | | | | 2 | | |
| 17 | | | | | | 1 | | 17 |
| | | | | | | 2 | | |
| 18 | | | | | | 1 | | 18 |
| | | | | | | 2 | | |
| 19 | | | | | | 1 | | 19 |
| | | | | | | 2 | | |
| 20 | | | | | | 1 | | 20 |
| | | | | | | 2 | | |
| 21 | | | | | | 1 | | 21 |
| | | | | | | 2 | | |
| 22 | 12 | 50 | | | | 1 | | 22 |
| | | | | | | 2 | | |