

**PORTIONS OF  
THIS BOOK  
ARE NOT  
LEGIBLE**

**MILTON  
TOWNSHIP**

**LAMDS**

# TAX RATES.

TAX	CENTS ON \$100.
State .....	
County .....	
Town .....	
Road and Bridge .....	
City or Village .....	
District Road .....	

## DISTRICT SCHOOL.

NAME.	No.	CENTS ON \$100.
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..... County Clerk.

